

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, George G. Assuras, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Municipal and Domestic purposes. The point of diversion of water from the source is as follows: SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 17, T.19N., R.20E., M.D.B.&M., or at a point from which the W $\frac{1}{4}$ corner of said Section 17 bears S. 82° 42' 26" W., a distance of 4,130.0 feet situated in Washoe County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Sierra Pacific Power Company
Post-office address Reno, Nevada
Amount of appropriation 3.12 c.f.s., but not to exceed 110.877 million gallons annually
Period of use, from January 1st to December 31st of each year
Date of priority of appropriation February 4, 1974

Description of works of diversion, manner and place of use:
Water is developed in the well, thence via a distribution system is pumped directly into the water mains serving the Reno-Sparks area which is within Section 13, E $\frac{1}{2}$ of Section 24, T.19N., R.19E., M.D.B.&M., and Sections 16, 17 and S $\frac{1}{2}$ of Section 18, and Sections 19 and 20, all within T.19N., R.20E., M.D.B.&M. The water is used for municipal and domestic purposes.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 9th day of MAY, A.D. 1983.
Compared bc/bd
Recorded _____ Bk. _____ Page _____
County Records.
State Engineer